

# ***BRANCH 2184***

## ***MEETING NOTICE***

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**Wednesday, April 3, at 7:30 p.m.**

**This meeting will be held at the Branch 2184 office, located  
at 6969 Monroe, Taylor MI 48180**

### **MEETING AGENDA:**

- **Branch Officer Reports**
- **Committee and Activities Reports**
- **Letter Carrier Contractual Information**
- **Legislative Updates**