

BRANCH 2184

MEETING NOTICE

Wednesday, October 4, at 7:30 p.m.

**This meeting will be held at the Branch 2184 office, located
at 6969 Monroe, Taylor MI 48180**

MEETING AGENDA:

- **Branch Officer Reports**
- **Committee and Activities Reports**
- **Letter Carrier Contractual Information**
- **Legislative Updates**
- **Nominations for Branch 2184 Officers, Station Stewards, and Convention Delegates for the 2024-2026 Term of Office**